

FCRSA Hall of Fame Application

Effective September 15, 2018

Date of Application:		
Dog's AKC Registered Name (including titles as it should appear on the award):		
Call Name:	AKC #:	Date of Birth:
Gender:	Color:	
Breeder(s):		
Sire:*		
Dam: *		
Owner(s):		
Owner(s) Mailing Address:		
Phone #:	E-Mail Address:	
*Please include current titles of sire or dam.		
<p>I have read and understand the FCRSA Hall of Fame requirements. I am applying for admittance to the Hall of Fame and I have attached proof of eligibility with this application.</p>		
Signature of Applicant:		

CONFORMATION		
Award Earned	Number of Points	Total Points Awarded
CH – Champion	15	
GCH – Grand Champion	25	
GCH Bronze	5	
GCH Silver	10	
GCH Gold	15	
GCH Platinum	20	
Best In Show	50 x _____ # of BIS	
Reserve Best In Show	25 x _____ # of RBIS	
Group 1	20 x _____ # of G 1's	
Group 2	15 x _____ # of G 2's	
Group 3	10 x _____ # of G 3's	
Group 4	5 x _____ # of G 4's	
BOB at National Specialty	25 x _____ # BOB at Nat'l	
BOS at National Specialty	20 x _____ # BOS at Nat'l	
Select at National Specialty	15 x _____ # Select at Nat'l	
JAM at National Specialty	15 x _____ # JAM at Nat'l	
Total Conformation Points:		

FIELD		
Award Earned	Number of Points	Total Points Awarded
WC – Working Certificate	5	
WCX – Working Cert. Excellent	25	
JH – Junior Hunter	15	
SH – Senior Hunter	35	

MH – Master Hunter	75	
Each Add'l 5 Master Passes (after earning MH Title)	(____ # of MH Passes/5) x 15	
Master National	50 x ____ # of Years Passed	
Master Amateur Invitational	50 x ____ # of Years Passed	
FC – Field Champion	100	
AFC – Am. Field Champion	100	
Derby 1 st	15 x ____ # of 1 st 's	
Derby 2 nd	12 x ____ # of 2 nd 's	
Derby 3 rd	10 x ____ # of 3 rd 's	
Derby 4 th	7 x ____ # of 4 th 's	
Derby Reserve JAM or JAM	5 x ____ # of Res. JAM/JAM's	
Qualifying 1 st	30 x ____ # of 1 st 's	
Qualifying 2 nd	25 x ____ # of 2 nd 's	
Qualifying 3 rd	20 x ____ # of 3 rd 's	
Qualifying 4 th	17 x ____ # of 4 th 's	
Qualifying Res. JAM or JAM	15 x ____ # of Res. JAM/JAM's	
Open or Amateur 1 st	75 x ____ # of 1 st 's	
Open or Amateur 2 nd	50 x ____ # of 2 nd 's	
Open or Amateur 3 rd	45 x ____ # of 3 rd 's	
Open or Amateur 4 th	40 x ____ # of 4 th 's	
Open or Am. Res. JAM/JAM	35 x ____ # of Res. JAM/JAM's	
Total Field Points:		

Obedience		
Award Earned	Number of Points	Total Points Awarded
CD – Companion Dog Exc.	5	
CDX – Companion Dog Exc.	15	
UD – Utility Dog	30	
UDX – Utility Dog Excellent	75	
OTCH – Obed. Trial Champion	100	
OM – Obedience Master	10	
OM2 + (pts awarded for each)	10 x ____ # of degrees	
High In Trial	5 x ____ # of HIT's	
High Combined	5 x ____ # of HC's	
NOC – National Obed. CH	100	
Total Obedience Points:		
RALLY		
Award Earned	Number of Points	Total Points Awarded
RN – Rally Novice	2	
RA – Rally Advanced	3	
RE – Rally Excellent	5	
RAE – Rally Adv. Excellent	10	
RM – Rally Master	10	
RACH – Rally Champion	25	
Total Rally Points:		

AGILITY		
Award Earned	Number of Points	Total Points Awarded
NA and NAJ – Novice	5	
OA and OAJ – Open	15	
AX and AXJ – Excellent	25	
MX and MXJ – Master	30	
MACH – Master Agility CH	75	
NAC – Nat'l Agility Champion	100	
Preferred Class Option (see Regulations):		
NAP and NJP – Novice Pref.	2	
OAP and OJP – Open Pref.	3	
AXP and AJP – Excellent Pref.	5	
MXP and MJP – Master Pref.	15	
PACH – Pref. Agility CH	50	
Total Agility Points:		

TRACKING		
Award Earned	Number of Points	Total Points Awarded
TD – Tracking Dog or TDU – Tracking Dog Urban	15	
TDX – Tracking Dog Excellent	25	
VST – Variable Surface Tracker	25	
CT – Champion Tracker	100	
Total Tracking Points:		

Total Conformation Points (transferred from Conformation section):		
Total Field Points (transferred from Field section):		
Total Rally Points (transferred from Rally section):		
Total Obedience Points (transferred from Obedience section):		
Total Agility Points (transferred from Agility section):		
Total Tracking Points (transferred from Tracking section):		
Total Number of Hall of Fame Points (Minimum 175 required.)		

Please send Application, supporting documents, photo and write up to:

Linda Schmidt
HOF Chair
3992 Dover Center Road
North Olmsted, OH 44070-1704

Email: flatpap@gmail.com

For questions, call Linda Schmidt HOF Committee Chair - 440-283-9188